

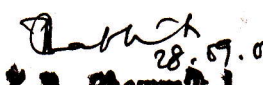
**Details of accommodation for workshop/classroom for Draughtsman(civil) & Wireman**

Sl. No.	Name of the trade	Maximum number of units in one shift only	WORKSHOP			CLASS-ROOM Actually Available (sq. mt.)
			Required as per DGE&T norms (sq. mt.)	Actually available (sq. mt.)	Shortage (if any)	
1	Draughtsman (civil)	1	64.0	76.5	Nil	113.65
2	Wireman	1	64.0	75.0	Nil	
3	COPA	1	70.0	70.0	Nil	

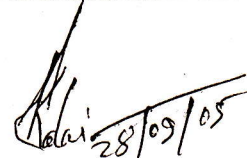
**Other details**

Sr. No.	Name of Room	Size of the Room(m x m)	Floor area (sq. mtr.)
1	Principal Room	3.9 X 5.5	21.45
2	Staff Room	3.25 X 5.5	17.88
3	Clerk's Room	3.9 X 5.5	21.45
4	Store	3.25 x 5.5	17.88
5	Tool Room	6.5 X 5.5	35.75
6	Canteen	6.25 X 5.5	34.4
7	Record Room	3.25 X 5.5	17.88
8	Library	7.15 X 5.5	39.3

Sr. No.	Name of building	Plinth area (sq. mtr.)	
		Ground floor	Top floor
1	Administrative and academic block	307.20	268.72
2	Workshop building	466.05	455.54
3	50 seated hostel	305.10	267.23

  
 28.09.05  
**R. Bhowmik**  
 Principal  
 I.T.I., Belonia, Tripura (S).

K.P. 28/9  
**CHATURPADHYAY**  
 REGIONAL DIRECTOR  
 OF INDIA MINOR INDUSTRIES  
 DEPT. OF INDUSTRIES & COMMERCE  
 AGARTALA, TRIPURA

  
 28/09/05  
**E. ANDREW KALAI**  
 Inspector of Factories  
 South Tripura District  
 Government of Tripura.

28/09  
**A. BUTTA**  
 Manager, M & RM  
 Training Section  
 Directorate of Industries & Commerce  
 Agartala, Tripura.